

Review

1:1-4 Luke wrote his Gospel narrative in order to help Theophilus have *certainty* about the things he had been taught about the things that had been accomplished...

*Is Jesus really the way? Is this really Jesus's way?
Why does certainty matter? What does certainty look like?*

1:5-2:52 God Has Not Forgotten His Promise of Salvation

3:1-4:13 God is Preparing the Way for His Salvation

How does the rest of Luke's Gospel unfold?

A "Geographic" Outline:

Luke (vol. 1) – *Becoming a Witness Who is Certain of Jesus Christ*

- Beyond Jerusalem—**Galilee** (4:14-9:50)
- On the 'WAY' to Jerusalem—Samaria/Judea (9:51-19:44)
- In Jerusalem (19:45-24:53)

Acts (vol. 2) – *Being a Confident Witness of Jesus Christ*

- Jerusalem (1:12-8:3)
- Judea/Samaria (8:4-16:10)
- End of the earth (16:11-28:31)

4:14-9:50 **Jesus Proclaims the Good News of God's Salvation...
...and Makes Himself Known**

GALILEE

4:14-44 An Overview of Jesus' Ministry

5:1-6:49 Jesus Calls Disciples to Himself

7:1-8:3 Jesus Demonstrates What Faith in Him Looks Like

7:1-17 Jesus Heals a Centurion's Servant and a Widow's Son

7:18-35 Jesus Answers and Asks Questions about Himself

7:36-50 **Jesus Forgives a Sinful Woman**

8:1-3 **Jesus' Ministry is Followed and Funded by Women**

Who is Jesus? What does it mean to hear and follow Him?

Jesus...Makes Himself Known, Part 13

Luke 7:36-8:3

- **Jesus forgives a sinful woman, and illustrates who really loves him** (Luke 7:36-50)

"The Son of Man has come **eating and drinking**, and you say, 'Look at him! A glutton and a drunkard, a **friend of tax collectors and sinners!** Yet wisdom is justified by all her children.'" (Luke 7:34-35)

"One of the Pharisees asked him to **eat** with him..." (7:36)

What is SEEN and KNOWN at the Pharisee's meal...

- The Pharisee sees a sinner and questions Jesus' knowledge... (vv. 36-39)

- Jesus knows the Pharisee's heart and questions Simon's sight... (vv. 40-50)

- **Jesus' ministry is followed and funded by women, which illustrates who responds positively to him** (Luke 8:1-3)

What does this mean for us?

Are you certain about these things?

For Next Time:

Luke 8:4-15