

Review

1:1-4 Luke wrote his Gospel narrative in order to help Theophilus have *certainty* about the things he had been taught about the things that had been accomplished...

Is Jesus really the way? Is this really Jesus's way?
Why does certainty matter? What does certainty look like?

1:5-2:52 God Has Not Forgotten His Promise of Salvation

3:1-4:13 God is Preparing the Way for His Salvation

How does the rest of Luke's Gospel unfold?

A "Geographic" Outline:

Luke (vol. 1) – *Becoming a Witness Who is Certain of Jesus Christ*

- Beyond Jerusalem—**Galilee** (4:14-9:50)
- On the 'WAY' to Jerusalem—Samaria/Judea (9:51-19:44)
- In Jerusalem (19:45-24:53)

Acts (vol. 2) – *Being a Confident Witness of Jesus Christ*

- Jerusalem (1:12-8:3)
- Judea/Samaria (8:4-16:10)
- End of the earth (16:11-28:31)

4:14-9:50 **Jesus Proclaims the Good News of God's Salvation...
...and Makes Himself Known**

GALILEE

4:14-44 An Overview of Jesus' Ministry

5:1-6:49 Jesus Calls Disciples to Himself

- 5:1-11 Jesus Invites a Fisherman to Catch People
- 5:12-26 Jesus Heals a Leper and a Paralytic
- 5:27-39 Jesus Invites a Tax-Collector to Follow Him
- 6:1-11 Jesus Demonstrates His Authority Over the Sabbath
- 6:12-49 **Jesus Prepares His Disciples for Discipleship**

Who is Jesus? What does it mean to hear and follow Him?

Jesus...Makes Himself Known, Part 7

Luke 6:12-26

- **Jesus chooses twelve disciples to be his apostles, and teaches them what it means to be his followers** (Luke 6:12-26)

- Jesus chooses twelve disciples to be apostles (vv. 12-16)

- Jesus ministers with his apostles by healing and teaching people (vv. 17-19)

- Jesus teaches his disciples what it means to be his followers (vv. 20-49)

- **Blessings and Woes** (vv. 20-26)

"Blessed are you who are poor, for yours is the kingdom of God"

"Blessed are you who are hungry now, for you shall be satisfied"

"Blessed are you who weep now, for you shall laugh"

"Blessed are you when people hate you...on account of the Son of Man"

REJOICE in that day and leap for JOY...for...

"Woe to you who are rich, for you have received your consolation"

"Woe to you who are full now, for you shall be hungry"

"Woe to you who laugh now, for you shall mourn and weep"

"Woe to you, when all people speak well of you, for so their fathers did to the false prophets"

What does this mean for us?

Following Jesus—being an actual disciple of His that joins him in making other disciples:

- requires that I RE-INTERPRET my predicament (the 'good [blessed] life')

- requires that I RE-ALIGN my perspective

- requires that I RE-TOOL my priorities

Are you certain about these things?

For Next Time:

Luke 6:27-38